

# **PATTISHALL PARISH COUNCIL**

**Website: [www.pattishallparish.org.uk](http://www.pattishallparish.org.uk)**

*Clerk - Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ*  
*Telephone: 01604 858226 & Fax: 01604 879360*  
*E.Mail: [a\\_addison@btinternet.com](mailto:a_addison@btinternet.com)*

You are summoned to attend the next meeting of the above named Council on  
**THURSDAY 9<sup>th</sup> JUNE 2016, AT 7.45 pm, at Pattishall Parish Hall**  
For considering and resolving the matters set out below.

Members of the public & press are welcome to attend.

## **A G E N D A**

- 1. APOLOGIES** for absence to include reasons for absence
- 2. DECLARATIONS OF INTEREST** both interest & nature of interest to be declared
- 3. MINUTES** of previous meeting to be agreed & signed by the Chairman as a correct record
- 4. MATTERS FOR REPORT** resulting from the previous Minutes
  - a) **EGM – SNC Local Plan** - Report from R. Clarke
  - b) **Highways** – D. Hodges
  - c) **Street Lighting** – G. Abrahams
  - d) **Parish Maintenance** - R. Hart
  - e) **Allotments** – J. Woollett
  - f) **School Liaison** – R. Gardner
- 5. GRASS MOWING CONTRACT 2016** – D. Keeble
- 6. PARISHIONERS POINTS**
  - a) County & District Councillors
  - b) Members of the public
- 7. PARISH HALL Update**
- 8. PARISH PLAN – Update**
- 9. CORRESPONDENCE – Received & Sent**
- 10. PLANNING** – Plans received &/or determined
- 11. FINANCE**
  - a) Bank Balances & monies received
  - b) Invoices to be paid
  - c) Audit matters
- 12. REPORTS FROM COUNCILLORS & CLERK**
- 13. FUTURE AGENDA ITEMS**
- 14. CIRCULATED ITEMS FOLDER**
- 15. DATE OF NEXT MEETING** – Thursday, 14<sup>th</sup> July 2016, 7.45 pm, Parish Hall

*Ann Addison*

Clerk to the Council  
2<sup>nd</sup> June 2016