

# **PATTISHALL PARISH COUNCIL**

Website: [www.pattishallparish.org.uk](http://www.pattishallparish.org.uk)

Clerk - Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ  
Telephone: 01604 858226 & E.Mail: [a\\_addison@btinternet.com](mailto:a_addison@btinternet.com)

You are summoned to attend the next meeting of the above named Council on  
**THURSDAY, 8<sup>th</sup> FEBRUARY, 7.45 pm, Pattishall Parish Hall**  
For considering and resolving the matters set out below.

Members of the public & press are welcome to attend.

## **A G E N D A**

- 1. APOLOGIES** for absence to include reasons for absence
- 2. DECLARATIONS OF INTEREST** both interest & nature of interest to be declared
- 3. MINUTES** of previous meeting to be agreed & signed by the Chairman as a correct record
- 4. PARISHIONERS POINTS**
  - a) Members of the public**
  - b) County & District Councillors**
    - NCC Cllr Adam Brown
    - SNC Cllrs. S. Smallman & R. Clarke
- 5. MATTERS FOR REPORT** New matters & those resulting from the previous Minutes
  - Allotments Association – Liaison, B. Evans
  - Street Lighting – G. Abrahams
  - Highways – D. Hodges
  - Village Maintenance – R. Hart
  - School Liaison – R. Gardner
  - Grass Mowing – D. Keeble
  - Hedges, & Trees – R. Clarke
  - Footpath Wardens – J. Woollett & J. Russell
- 6. PARISH HALL & PLAYING FIELDS** – I. Illingworth
- 7. WW1 PRISONER OF WAR CAMP** – Memorial
- 8. ASTCOTE GREEN**
- 9. PARISH CAR PARKING**
- 10. CORRESPONDENCE – Received & Sent**
- 11. PLANNING** - Plans received &/or determined, Queries to be addressed  
S/2018/0275/FUL, 11 Booth Close, 2 storey side extension
- 12. FINANCE** – Invoices to pay, bank balances, Receipts, Queries to be addressed
- 13. REPORTS FROM COUNCILLORS**
- 14. FUTURE AGENDA ITEMS**
- 15. CIRCULATED ITEMS FOLDER**
- 16. DATE OF NEXT MEETING** – Thursday, 8<sup>th</sup> March 2018 - 7.45 pm, Parish Hall

*Ann Addison*

Clerk to the Council  
4<sup>th</sup> February 2018