

# **PATTISHALL PARISH COUNCIL**

Website: [www.pattishallparish.org.uk](http://www.pattishallparish.org.uk)

Clerk - Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ  
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You are summoned to attend the next meeting of the above-named Council on  
**THURSDAY, 8<sup>th</sup> DECEMBER 2022, 7.30 pm. in the Parish Hall.**

For considering and resolving the matters set out below.

Members of the public & press are welcome to attend

## **A G E N D A**

1. **APOLOGIES** for absence to be agreed by Council.
2. **DECLARATIONS OF INTEREST** both interest & nature of interest to be declared.
3. **MINUTES** of previous meeting to be agreed & signed by the Chairman as a correct record.
4. **REPORTS FROM WEST NORTHANTS COUNCIL**  
Cllr A Addison, Lead Member for Pattishall, Cllr K Cooper, Cllr A Brown
5. **MATTERS FOR REPORT** New matters & those resulting from the previous Minutes.
  - Allotments – B. Evans
  - Street Lighting – F. Mytton
  - Highways - D. Hodges
    - a) Report from N. Bannister – Banbury Lane improvements options
  - Village Maintenance – A. Burley
    - a) Installation of 2 new dog waste bins
  - Grass Cutting, Hedges & Trees – D. Keeble
  - School Liaison – J. Hawtin
  - Playgrounds & Equipment – J. Hawtin
    - a) Report from N. Bannister – Installation of new seat at Booth Close play area
  - Defibrillator
  - Parish Council Face Book – C. Sander
  - Hedges Trees & Churchyard – N. Banister
    - a) Old Burial Groundwork & funding
    - b) Butchers Lane play area tree report & funding.
  - Footpath Wardens – J. Woollett & J. Russell
  - Bus Route 87 – Ann Atkins
  - Around Pattishall – B. Evans
  - Parishioners Points
  - Parish Hall & Playing Fields
  - Correspondence – Received & Sent
6. **PLANNING** - Plans received &/or determined
  - a) DHL applications & correspondence – report from D. Keeble
7. **FINANCE** – Invoices to pay, bank balances, monies received. Draft Budget
8. **REPORTS FROM COUNCILLORS** – Any actions to be taken
9. **REPORT FROM THE CLERK** – any actions to be taken
10. **DATE OF NEXT MEETING** – Thursday, 12<sup>th</sup> January 2023 - 7.30 pm,

*Ann Addison*, Clerk to the Council,

*Happy Christmas*

