

# **PATTISHALL PARISH COUNCIL**

**Website: [www.pattishallparish.org.uk](http://www.pattishallparish.org.uk)**

**Clerk - Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ  
Telephone: 01604 858226 & Email: [parishclerk811@btinternet.com](mailto:parishclerk811@btinternet.com) & [ann.addison97@gmail.com](mailto:ann.addison97@gmail.com)**

You are summoned to attend the next meeting of the above-named Council on  
**THURSDAY, 9<sup>th</sup> MARCH 2023, 7.30 pm. in the Parish Hall.**

For considering and resolving the matters set out below.

Members of the public & press are welcome to attend.

## **A G E N D A**

- 1. APOLOGIES** for absence to be agreed by Council.
- 2. DECLARATIONS OF INTEREST** both interest & nature of interest to be declared.
- 3. MINUTES** of previous meeting to be agreed & signed by the Chairman as a correct record.
- 4. REPORTS FROM WEST NORTHANTS COUNCIL**  
**Cllr A Addison, Lead Member for Pattishall, Cllr K Cooper, Cllr A Brown**
- 5. MATTERS FOR REPORT** New matters & those resulting from the previous Minutes.
  - Allotments – B. Evans
  - Street Lighting – F. Mytton
  - Highways - D. Hodges
  - Village Maintenance – A. Burley
    - a) Church steps handrail
  - Grass Cutting, – D. Keeble
  - School Liaison – J. Hawtin
  - Playground Equipment – J. Hawtin
  - Defibrillator – S. Toll
  - Parish Council Face Book – C. Sander
  - Hedges Trees & Churchyard – N. Banister
    - a) Maintenance, b) Dog bins, c) Meeting with Helen Howard WNC Highways, d) VAS signs, e) 30 mph signs
  - Footpath Wardens – J. Woollett & J. Russell
  - Bus Route 87 – Ann Atkins
  - Around Pattishall – B. Evans
- 6. PARISHIONERS POINTS**
- 7. PARISH HALL & PLAYING FIELDS**
- 8. CORRESPONDENCE – Received & Sent**
- 9. PLANNING** - Plans received &/or determined.
  - a) DHL applications & correspondence – report from D. Keeble
- 10. FINANCE** – Invoices to pay, bank balances, monies received. Audit matters
- 11. REPORTS FROM COUNCILLORS**
- 12. REPORT FROM THE CLERK**
- 13. FUTURE AGENDA ITEMS**
- 14. DATE OF NEXT MEETING – Thursday, 13<sup>th</sup> April 2023 - 7.30 pm,**

*Ann Addison*

Clerk to the Council

2<sup>nd</sup> March 2023