

# **PATTISHALL PARISH COUNCIL**

**Website: [www.pattishallparish.org.uk](http://www.pattishallparish.org.uk)**

**Clerk - Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ  
Telephone: 01604 858226 & Email: [parishclerk811@btinternet.com](mailto:parishclerk811@btinternet.com) & [ann.addison97@gmail.com](mailto:ann.addison97@gmail.com)**

You are summoned to attend the next meeting of the above-named Council on  
**THURSDAY, 13<sup>th</sup> APRIL 2023, in the Parish Hall immediately following the APM**

For considering and resolving the matters set out below.

Members of the public & press are welcome to attend.

## **A G E N D A**

- 1. APOLOGIES** for absence to be agreed by Council.
- 2. DECLARATIONS OF INTEREST** both interest & nature of interest to be declared.
- 3. MINUTES** of previous meeting to be agreed & signed by the Chairman as a correct record.
- 4. MATTERS FOR REPORT** New matters & those resulting from the previous Minutes.
  - Allotments – B. Evans
  - Street Lighting – F. Mytton
  - Highways - D. Hodges
  - Village Maintenance – A. Burley
  - Grass Cutting, – D. Keeble
  - School Liaison – J. Hawtin
  - Playgrounds – J. Hawtin, D. Keeble
    - a) Equipment updates, b) Site Inspections
  - Defibrillator
  - Parish Council Face Book – C. Sander
  - Hedges Trees & Churchyard – N. Banister
    - a) Butchers Lane/Banbury Lane update & overhanging trees
  - Footpath Wardens – J. Woollett & J. Russell
  - Grants & Notice Boards – I. Illingworth
  - Around Pattishall – B. Evans
- 5. PARISHIONERS POINTS**
- 6. PARISH HALL & PLAYING FIELDS**
- 7. CORRESPONDENCE – Received & Sent**
- 8. PLANNING** - Plans received &/or determined, WNC planning portal errors.
- 9. FINANCE** – Invoices to pay, bank balances, monies received. Audit matters
- 10. REPORTS FROM COUNCILLORS**
- 11. REPORT FROM THE CLERK**
- 12. FUTURE AGENDA ITEMS**
- 13. DATE OF NEXT MEETING – Thursday, 11th May 2023 - 7.30 pm,**

**To note: The meeting in May will be the Annual Meeting of the Parish Council**

*Ann Addison*

Clerk to the Council

27<sup>th</sup> March 2023