

# **PATTISHALL PARISH COUNCIL**

**Website: [www.pattishallparish.org.uk](http://www.pattishallparish.org.uk)**

**Clerk - Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ**  
**Telephone: 01604 858226 & Email: [parishclerk811@btinternet.com](mailto:parishclerk811@btinternet.com) & [ann.addison97@gmail.com](mailto:ann.addison97@gmail.com)**

You are summoned to attend the next meeting of the above-named Council on  
**THURSDAY, 14<sup>th</sup> DECEMBER 2023, 7.00 pm in Pattishall Parish Hall**

For considering and resolving the matters set out below.

Members of the public & press are welcome to attend.

## **A G E N D A**

- 1. APOLOGIES** for absence to be agreed by Council.
- 2. DECLARATIONS OF INTEREST** both interest & nature of interest to be declared.
- 3. MINUTES** of previous meeting to be agreed & signed by the Chairman as a correct record.
- 4. MATTERS FOR REPORT** New matters & those resulting from the previous Minutes.
  - Allotments – B. Evans.
  - Street Lighting – F. Mytton
    - a) Update on new lighting system, b) PL90
  - Highways Maintenance - D. Hodges
  - Highways Improvements – N. Bannister
    - a) Fosters Booth Road, b) Banbury Lane speed limit
  - Village Maintenance
  - Grass Cutting, – D. Hodges
  - School Liaison – I. Illingworth
  - Playground Equipment – I. Illingworth, J. Russell
  - Playground Maintenance – J. Russell
  - Defibrillator
  - Parish Council Face Book -C. Sander
  - Hedges Trees & Churchyard – N. Banister
  - Grants & Noticeboards – I Illingworth
  - Footpath Wardens – J. Woollett, J. Russell, J. Atkins
  - Bus Route 87 & Minibus – Ann Atkins & N. Banister
  - Around Pattishall – B. Evans
- 5. PARISHIONERS POINTS**
- 6. PARISH HALL & PLAYING FIELDS**
- 7. CORRESPONDENCE – Received & Sent**
- 8. PLANNING – D. Keeble - Plans received &/or determined.**
- 9. FINANCE – Invoices to pay, bank balances, monies received.**
  - To determine the 2024/25 budget & precept requirement.
- 10. REPORTS FROM COUNCILLORS & CLERK**
- 11. REPORT FROM WEST NORTHANTS COUNCIL**
- 12. DATE OF NEXT MEETING – Thursday, 11<sup>th</sup> January 2024 - 7.00 pm.**

*Ann Addison*, Clerk to the Council, 1<sup>st</sup> December 2023

